15—33. ST. LUKE. 805   
   
 Jerusalem, to present him to the Lord; ° as it is written   
 in the law of the Lord, ‘Every male that openeth the ¥zot,zi.1   
   
 womb shall be called holy to the Lord; % and to offer a xxxiv.   
 sacrifice according to\* that which is said in the law of the a Lev. 3,6,   
 Lord, A pair of turtledoves, or two young pigeons. % And \* a71 avill.   
 behold, there was a man in Jerusalem, whose name was   
 Symeon ; and the same man was just and devout, ' waiting ‘az...   
 for the consolation of Israel: and the Holy Ghost was "“\*   
 upon him ; °6 and it } wae revealed unto him by the Holy   
 Ghost, that he should not "see death, before he had seen «Ps truiz.   
   
 48. Heb,   
 the Lord’s Christ. 27 And he came \*! dy the Spirit into , Sau wi.   
 the temple: and when the parents brought in the child   
 Jesus, to do for him after the custom of the law, °8 then   
 took he him up in his arms, and blessed God, and said,   
 29 Lord, “now lettest thou thy servant depart in peace, "Suu"   
 according to thy word: 5° for mine eyes \* have seen thy =4ej3e   
 salvation, §! which thou hast prepared before the face of   
 all people; 27a light to lighten the Gentiles, and the’ in"   
   
 xllx. 1x.1,   
 glory of thy people Israel. 88 And & Joseph and his mother 3 Matt.   
 marvelled at those things which were spoken ! of him. 249   
 h render, had been. i diterally,   
   
 ¥ read, his father and mother, as moet of the ancient authorities, the   
 express testimony of Origen.   
 1 pender Sor perspicuity,   
 some render their ‘of the but does It was a common form of adjuration   
 not approve of it ii. 6 is no among the Jews, “ So may I see consola-   
 case in point). See the last note, the tion, tf referring to xl. 1.   
 necessity of purification both. On the general expectation deliverance   
 23.] God had taken the tribe of Levi at this time see on Matt. ii. 1 ff.   
 instead of the firstborn that openeth the 96.) Of the nature of this intimation,   
 womb, Num. iii. and required only the nothing is said. Symeon was the subject   
 excess in number of the firstborn the the Holy Ghost, analogous to that higher   
 Levites to be redeemed (ib. vy. form of the spiritual expressed in the   
 a res ent a roe afterwards to earliest days by walking with God—and   
 ve Bu @ general com- according to which God’s saints often   
 mand to redeem all the firstborn five been directed and poo Ls an ae   
 shekels of the sanctuary xviii. 15, ordinary manner by His Holy Spirit. In   
 16). 9A.) The offering (ref. the power of this intimation, in the   
 was, a lamb for a burnt-offering, and a spirit of prophecy consequent on it, he   
 pigeon for a sin-offering: but if the came into the Temple on this occasion.   
 parties were too poor to bring a lamb, 20.] lettest depart, not from   
 then two pigeons. But we are rs hereby life, or of the earth,—but as thy   
 justified in-assuming extreme poverty to servant, he thinks of his as the ter-   
 ave been the condition of our Lord’s mination of, and so from, Ais-ser-   
 family. This no where a) , vitude. 82.] See Isa. xlix. The   
 Gospel history. |.] It appears term of the last verse,—all the   
 that this S: cam might have Symeon peoples (so literally), here divided into   
 the son of Hillel,—and of Gamaliel, two, the Gentiles, and Israel. 33.   
 mentioned in Acts v. 34 ff. But we have his father) In ver. 48 we have Joseph   
 no means of ascertaining the again called by this — Our Lord   
 eee of Israel] See Acts xxviii.   
 on. I.